

AUXILIARY IN ACTION

Points the books are to be scored on.

1. Cover and Theme.	50
2. News, clippings, favors, etc..	25
3. Pictures	25
4. Neatness	25
5. All around interests	<u>75</u>
Total Points	200

Suggestions to put in the book and Guidelines to follow:

1. Name of the Aux. and Number in front of book.
2. Book should have attractive cover with Membership theme of the year - State and Local.
3. Start with Installation, continue from June to June displaying it monthly as things happen.
4. Pictures and clippings of activities should be dated.
5. Don't crowd pictures and clippings.
6. Keep monthly pictures.
7. You may use the Auxiliary year book bulletins and party favors.
8. Don't have too many blank pages.
9. Don't put things of Aerie or Reac unless it is a function that you have helped with or are invited to.
10. Carry theme throughout the book.
11. Don't clutter pages - Make them neat and mark them.
12. If the President's book consists of more than one book, they both can be entered.

GUIDELINES FOR STATE CHAIRMAN:

1. Have a deadline for book to be turned in at State Convention.
2. Choose a 1st place, 2nd place, and 3rd place in each class.
3. A trophy is to be given to the 1st place winners.
4. Certificates are given for 2nd place and 3rd place winners. They can be obtained by writing to the Grand Auxiliary.

DISTRICT BOOKS:

Certificates are given to the best 1st time entry from a district, and also to the 1st place District book.

AUXILIARY IN ACTION

POINTS THE BOOKS ARE TO BE SCORED ON.

1. COVER AND THEME.....	50
2. NEWS, CLIPPINGS, FAVORS, ETC.....	25
3. PICTURES.....	25
4. NEATNESS.....	25
5. ALL AROUND INTERESTS.....	75
TOTAL POINTS	200

SUGGESTIONS TO PUT IN THE BOOK AND GUIDELINES TO FOLLOW:

1. THE NAME OF THE AUXILIARY AND NUMBER IN THE FRONT OF THE BOOK.
2. BOOK SHOULD HAVE ATTRACTIVE COVER WITH MEMBERSHIP THEME OF THE YEAR--STATE AND LOCAL. ALSO USE HARD COVER BOOKS
3. START WITH INSTALLATION, CONTINUE FROM JUNE TO JUNE, DISPLAYING IT MONTHLY AS THINGS HAPPEN.
4. PICTURES AND CLIPPINGS OF ACTIVITIES SHOULD BE DATED.
5. DON'T CROWD PICTURES AND CLIPPINGS
6. KEEP MONTHLY PICTURES.
7. YOU MAY USE THE AUXILIARY YEAR BOOK BULLETINS AND PARTY FAVORS.
8. DON'T HAVE TOO MANY BLANK PAGES.
9. DON'T PUT THINGS OF AERIE OR REAC UNLESS IT IS A FUNCTION THAT YOU HAVE HELPED WITH OR ARE INVITED TO.
10. CARRY THEME THROUGHOUT THE BOOK.
11. DON'T CLUTTER PAGES- MAKE THEM NEAT AND MARK THEM.
12. IF THE PRESIDENTS BOOK CONSISTS OF MORE THAN ONE BOOK, THEY BOTH CAN BE ENTERED.

1ST PLACE= TROPHY 2ND PLACE= \$5.00 3RD PLACE \$3.00

AUXILIARY IN ACTION DISTRICT RULES

POINTS THE BOOKS ARE SCORED ON:

1. COVER AND THEME.....	50
2. NEWS, CLIPPINGS, FAVORS, ETC.....	25
3. PICTURES.....	25
4. NEATNESS.....	25
5. ALL AROUND INTERESTS.....	75
TOTAL POINTS	200

SUGGESTIONS AND GUIDELINES:

1. ALL AUXILIARIES IN DISTRICT LISTED IN FRONT OF BOOK AND ALSO MEETING DATES.
2. BOOK SHOULD HAVE ATTRACTIVE COVER WITH MEMBERSHIP THEME OF THE YEAR--STATE AND LOCAL
3. HARD COVER BOOKS ONLY.
4. KEEP MONTHLY PICTURES OR STATE IF NO MEETING IN THAT MONTH, JUNE TO JUNE.
5. NO BLANK PAGES
6. CARRY THEME THROUGHOUT THE BOOK.
7. DON'T PUT THINGS OF AERIE AND REAC UNLESS YOU HELPED WITH OR WERE INVITED TO.
8. DON'T CLUTTER PAGES-- MAKE THEM NEAT.

1ST PLACE=\$5.00 2ND PLACE=\$3.00